

## GRADE 2D

Weekly Lesson Plan  
Semester 1  
AY 2026-2027

| Week 4: Sep20 - Sep24, 2026 | TOPIC AND MATERIALS                                                                                                                                                                                          | Homework / Assignment | References/Comments |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|
| SUNDAY 20/September/2026    |                                                                                                                                                                                                              |                       |                     |
| English 1                   | <u>Unit 1: You are Here</u><br><br><b>Phonics:</b> Consonant Blends<br><br><b>References:</b><br>My View Literacy, pages 93-94, page 85<br>Practice Workbook, pages 16, 19                                   |                       |                     |
| English 2                   | <u>Unit 1: You are Here</u><br><br><b>From Places We Go</b><br><br><b>Preview Vocabulary:</b> community, services, librarian, supermarkets, hospital<br><br><b>References:</b><br>My View Literacy, page 100 |                       |                     |
| Math                        | Lesson 2-5: Compare 3-Digit Numbers.<br>Textbook page 53-54                                                                                                                                                  |                       |                     |
| Science                     | Unit 1: Land and water<br>Introduction to the Landforms (Mountains and Hills)<br>page 29                                                                                                                     |                       |                     |

|                          |                                                                                                                                          |                                                                                                                                                      |  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Arabic                   | وحدة المراجعة:<br>الدرس السابع: تابع أراجع الحروف (3)<br>حرف (ص - ش - ك - ف - أ - ق - ط - ز)<br>ص (36 - 41)                              | <b>واجب اللغة العربية الأول :</b><br>سيتم إرسال ورقة نشاط مراجعة ما تعلمه سابقاً تركز على بعض مهارات اللغة العربية وأخر موعد لتسليم الواجب 24/9/2026 |  |
| Life Skills              | <b>Moving with Voices in Drama</b>                                                                                                       |                                                                                                                                                      |  |
| French                   | Revisions in preparation for the assignment                                                                                              |                                                                                                                                                      |  |
| MONDAY 21/September/2026 |                                                                                                                                          |                                                                                                                                                      |  |
| English 1                | <b>Unit 1: You are Here</b><br><b>Spelling Check-up #1:</b><br><b>nest, past, spend, spring, strong, scrap, frog, blog, stick, brick</b> |                                                                                                                                                      |  |
| Math                     | Lesson 2-5: Compare 3-Digit Numbers.<br>Practice book pages 9-10                                                                         |                                                                                                                                                      |  |
| Science                  | Unit 1: Land and water<br>Introduction to the Landforms<br>(Mountains and Plains)<br>page 30                                             |                                                                                                                                                      |  |
| Arabic                   | <b>حصّة مكتبيّة في مركز مصادر التعلم</b>                                                                                                 |                                                                                                                                                      |  |
| Music                    | Vocal warm-ups and breathing exercises<br>Getting to know Instruments (History, Characteristics, Examples, and Facts)                    |                                                                                                                                                      |  |
| PE                       | اختبارات قبلية                                                                                                                           |                                                                                                                                                      |  |

|                           |                                                                                                                                                               |  |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                           | العاب حركية جماعية                                                                                                                                            |  |  |
| French                    | French assignment under the teacher's guidance and supervision<br>No revision required at home                                                                |  |  |
| TUESDAY 22/September/2026 |                                                                                                                                                               |  |  |
| English 1                 | <b><u>Unit 1: You are Here</u></b><br><br>Language and Conventions: Compound Sentences<br><br><b>References:</b><br><br>Practice Workbook volume 2.1, page 33 |  |  |
| Math                      | Revision for the Quiz                                                                                                                                         |  |  |
| Science                   | Unit 1: Land and water<br>Introduction to the Landforms (Plains and Plateau)<br>pages 32 & 33                                                                 |  |  |
| Islamic                   | الدرس الثالث: المسلم لا يذم الطعام<br>الكتاب + الملزمة                                                                                                        |  |  |
| Arabic                    | وحدة المراجعة:<br><br>الدرس الثامن: التراكيب اللغوية (2)<br><br>*المفرد والجمع<br><br>*ادوات الاستفهام<br><br>*ياء الملكية<br><br>*حروف الجر                  |  |  |

|                             |                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                         |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             | ص (42 – 49)                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                         |
| Computer                    | Unit2: Internet and Safety<br>Lesson1: Using Web browsers.<br>Digi Champs book page 19.                                                                                                                                                                                  |  |                                                                                                                                                                                                                         |
| WEDNESDAY 23/September/2026 |                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                         |
| English 1                   | <b><u>Unit 1: You are Here</u></b><br><br><b>Writing Workshop:</b> The Structure of a Fiction Text<br><br><b>References:</b><br><br>My View Literacy volume 2.1 page 125                                                                                                 |  |                                                                                                                                                                                                                         |
| English 2                   | <b><u>Unit 1: You are Here</u></b><br><br><b>From Places We Go</b><br><br><b>Reading Comprehension</b><br><br><b>References:</b><br><br>My View Literacy, page 101-119                                                                                                   |  |                                                                                                                                                                                                                         |
| Math                        | <b>Math Quiz 1 – Wednesday, 23 September 2026</b><br><br><b>Unit 2: Place Value to 1,000</b> <ul style="list-style-type: none"> <li>• Lesson 2-1: Understand Hundreds</li> <li>• Lesson 2-2: Understand 3-Digit Numbers</li> <li>• Lesson 2-3: Read and Write</li> </ul> |  | Students can review and prepare for the quiz using the <b>Student Book, Practice Book, Math Notebook, and Homework.</b><br><br>A review sheet will also be provided in the class to help students prepare for the quiz. |

|                            |                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | <p>Numbers to 1,000</p> <ul style="list-style-type: none"> <li>Lesson 2-5: Compare 3-Digit Numbers</li> </ul>                                                               |  |                                                                                                                                                                                                                                                                                                                                         |
| Science                    | <p>Unit 1: Land and water</p> <p>Introduction to the Landforms (Valleys and Canyon)</p> <p>Enrichment</p>                                                                   |  |                                                                                                                                                                                                                                                                                                                                         |
| Arabic                     | <p>وحدة المراجعة:</p> <p>الدرس الثامن: تابع التراكيب اللغوية (2)</p> <p>*المفرد والجمع</p> <p>*ادوات الاستفهام</p> <p>*ياء الملكية</p> <p>*حروف الجر</p> <p>ص (42 – 49)</p> |  |                                                                                                                                                                                                                                                                                                                                         |
| Citizenship                | <p>حل أنشطة الدرس الأول في كراسة التدريبات</p>                                                                                                                              |  | <p>السادة أولياء الأمور الكرام،</p> <p>تحية طيبة وبعد،</p> <p>حرصاً على تنظيم العملية التعليمية وضمان استفادة الطالب، يرجى الاحتفاظ بالكتب المدرسية في المنزل، والالتزام بضرورة إحضار كراسة التدريبات مع الطالب والاحتفاظ بها في الصف، حتى يتمكن من إنجاز الأنشطة فور الانتهاء من كل درس .</p> <p>شاكرين حسن تعاونكم ودعمكم المستمر</p> |
| PE                         | <p>اختبارات قبلية</p> <p>العاب حركية جماعية</p>                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                         |
| THURSDAY 24/September/2026 |                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                         |

|           |                                                                                                                                                                                 |  |                                    |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|
| English 1 | <b><u>Unit 1: You are Here</u></b><br><b>Writing Workshop:</b> The Structure of a Fiction Text<br><b>References:</b><br>My View Literacy volume 2.1 page 125                    |  |                                    |
| English 2 | <b><u>Unit 1: You are Here</u></b><br><b>From Places We Go</b><br><b>Reading Comprehension:</b> Identifying Key Details<br><b>References:</b><br>My View Literacy, page 101-119 |  |                                    |
| Math      | Lesson 2-4: Decompose 3-Digit Numbers. Pages 47-48                                                                                                                              |  | Math homework will be in the file. |
| Science   | Unit 1: Land and water<br>Introduction to the Landforms (Islands)<br>page 28                                                                                                    |  |                                    |
| Arabic    | وحدة المراجعة:<br>الدرس التاسع: أراجع الحروف (4)<br>حرف (خ - ذ - ض - و - ث - ه - غ - ي - ظ)<br>ص (50 – 56)                                                                      |  |                                    |
| Art       | Healthy habits, Healthy hearts.                                                                                                                                                 |  |                                    |

|  |                                         |  |  |
|--|-----------------------------------------|--|--|
|  | The students will continue the project. |  |  |
|--|-----------------------------------------|--|--|

| Test Schedule     |         |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                |
|-------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date              | Subject | Test Description                                                                                                                                                                                                                                                                                                                                | Reference(s)                                                                                                                                                                                                                   |
| 23 September 2026 | Math    | <p><b>Math Quiz 1 - Wednesday, 23 September 2026</b></p> <p><b>Unit 2: Place Value to 1,000</b></p> <ul style="list-style-type: none"> <li>• Lesson 2-1: Understand Hundreds</li> <li>• Lesson 2-2: Understand 3-Digit Numbers</li> <li>• Lesson 2-3: Read and Write Numbers to 1,000</li> <li>• Lesson 2-5: Compare 3-Digit Numbers</li> </ul> | <p>Students can review and prepare for the quiz using the <b>Student Book, Practice Book, Math Notebook, and Homework.</b></p> <p>A review sheet will also be provided in the class to help students prepare for the quiz.</p> |